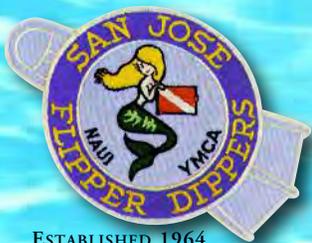


NEWSLETTER



ESTABLISHED 1964

San Jose Flipper Dippers

DECEMBER 2016

GENERAL MEETINGS HELD
3RD WEDNESDAY
OF EACH MONTH
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Annual Holiday Meeting & "Money Tree" Raffle!

Don't miss the San Jose Flipper Dippers' infamous Holiday General Meeting in December. You may go home with extra cash from our annual "Money Tree" raffle — envelopes containing \$50, \$30 and \$20 will be hanging on the tree! Or you may win the decorated tree itself, or your choice of many other fantastic raffle prizes. In order to make the Christmas tree bright and colorful for the raffle, we ask that **each member** bring along an ornament to help decorate the tree. It's our biggest and best raffle of the year, so don't be late!

In order to get you into the holiday spirit of giving, each December General Meeting we dispense with our roster rotation system and ask that **every member bring a donation** for this special raffle. This can be a dive-related item, a Christmas craft, holiday goodies, a bottle of cheer, etc. BE CREATIVE! The more prizes in the raffle, the more chances you have to win . . . and the more tickets we sell to support this newsletter. So come to the December meeting with your **tree ornament, your raffle donation, a tasty treat** to share, and your holiday spirit. See you there!



Help! I've fallen in and I can't get out!

The "Former Emperor and Dear Leader for Life" formally known as **Howard (Timoney)** is a "Man Overboard!" during the November S3 dive (Second Saturday Scuba) on the BeachHopper II. Out of the six Dippers on the boat, no one was offering to pull the "Former Emperor" out of the drink. That was until he offered FREE BEER at the London Bridge Pub after the dive. See the dive report on Page 5. ★

Elections for 2017 Club Officers at December General Meeting
See Page 4 for candidate info.

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Annual Awards Banquet

Mark the evening of **SUNDAY, January 22nd** on your 2017 calendar for our Annual Flipper Dippers Awards Banquet. This year the Flipper Dippers Annual Awards Banquet is again going to be held at **Michaels At Shoreline**, 2960 Shoreline Blvd., in Mountain View. Michaels is the Clubhouse for Shoreline Golf Links. You won't want to miss this one!

This event is sure to be another fun-filled evening! We will have our usual (or unusual) guest M.C. Who will it

Continued on page 4

Gnomanations for best photos at Annual Awards Banquet

Time to get your photos submitted for the Annual Flipper Dipper's photo contest. The December general meeting is a good time to bring in your photos. See the Rules on page 6. ★



PRESIDENT'S CORNER



Happy Holidays to All! I'm looking forward to our December General Meeting! We'll have a great raffle, lots of homemade goodies to share, and elections for our **2017 Club Officers**. We've also got a beach dive and a clam dig scheduled for some of our December activities.

A big "thank you" to **Brian Zaugg** for running the November General meeting in my absence and to **Jim Rezowalli** for sharing his Philippines trip photos. Anyone interested in the Flipper Dippers' 2017 warm water trip to the Philippines should contact Jim for more information.

November dive conditions were not the best (and the post-Thanksgiving ab grab was cancelled) but eight Dippers still had a good time on the November S3 dive on the BeachHopperII. Let's keep our fingers crossed for improved conditions over the next few months. Abalone season closed on December 1st, so now's the time to mail in your abalone report cards. You can also report your harvest on the CA Dept of Fish and Wildlife website. Your information should be submitted by January 31, 2017.

I'm also looking forward to our Annual Awards Banquet on **Sunday, January 22, 2017**. This event is always a lot of fun! See **Carl Tuttle** for tickets at the December general meeting.

There's still time to contribute photos of **Bill Zschaler** for the special collage **Teresa Hanson** will be creating for the January Awards Banquet. Any size (up to 8 x 10) photo paper will be accepted. Please bring your photos to Teresa at the December general meeting.

Also remember to get your Gnome Adventure/Underwater photo contest photos to **Jim Rezowalli** by January 1, 2017. Bringing them to the December General Meeting is your best option.

Everyone keep safe and let's go diving! – **Barbara**

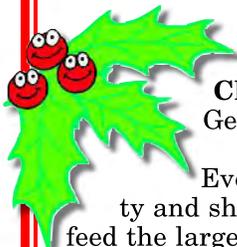
Diver's I.Q. Review Corner - 2nd Chance!

This Month's Question: (You have a 2nd chance!) Larry was in Mexico, diving, during the November General Meeting, so here's the question again: To maintain neutral buoyancy during descent, a diver should:

1. Add air to the BC
2. Remove air from the BC
3. Add lead weights to the belt
4. Remove lead weights from the belt



Send your answer by e-mail to **Larry Ankuda** at lankuda@comcast.net. All attendees at the next general meeting with the correct answers will be included in a drawing for 10 free raffle tickets. Good Luck!



DECEMBER HOLIDAY TREATS

Besides the **election of officers** and our fantastic **Christmas holiday raffle**, another reason our December General Meeting is so popular is that **homemade holiday goodies** are the main feature at refreshment time.

Everyone helps out by baking their favorite holiday specialty and sharing it with their fellow Dippers. Do *your* part to help feed the large turnout expected to attend this special holiday meeting. All donations will be greatly appreciated! ☆



San Jose Flipper Dippers

P.O. Box 7421, San Jose, CA 95150

WWW.SJFLIPPERDIPPERS.COM

CLUB OFFICERS

PRESIDENT

Barbara Davis 408-656-6390

VICE PRESIDENT

Brian Zaugg 408-218-9712

SECRETARY

Mike Chalup 408-744-1868

TREASURER

Jim Rezowalli 408-202-3132

SERGEANT AT ARMS

John Schwartz 408-985-7272

AWARDS AND FINES

John Schwartz 408-985-7272

CLUB PROPERTY

Jerry Richards 408-267-7853

CLUB TRAINING

Lance Williams 650-321-5255

ENTERTAINMENT

OPEN Why Not You?

MEMBERSHIP

Teresa Hanson 408-966-6433

NEWSLETTER & WEBSITE

Carl Tuttle 408-286-7956

e-mail tutcomms@sbcglobal.net

PHOTOGRAPHY

Mike Chalup 408-744-1868

RAFFLE

Lance Williams 650-321-5255

REFRESHMENTS

Steve Richards 408-267-7853

STAR ACHIEVEMENT

Jerry Richards 408-267-7853

SAFETY

☆ -> **OPEN** <- ☆

TROPHY COMPETITION

John Snyder 408-378-4963

CLUB COMMITTEES

RAFFLE NEWS

Lance Williams

The November Raffle was a lot of fun for all the Dippers that participated. The first Mystery Prize went to **Manuel Mangrobang**: Animal Crackers and a twenty dollar bill. The second Mystery Prize was taken by **Michelle Schimberg**: Animal Crackers and a buck. The SNL Family Game donated by **Teresa Hansen** was won by Lance. Another Raffle prize offered by Teresa, a point and shoot Digital Camera was picked by **Michelle Schimberg**. **Carl** "King Tut" **Tuttle** returned the giant ab gauge and was won by **John Snyder**. A camp stove or maybe a campfire toaster provided by Lance was won by **Brian Zaugg**. Two Kendell-Jackson Reds were taken by **Teresa Hansen**. A bottle of white wine, donated by **Tom** and **Jackie Gardner**, was won by Mr. Snyder. An ab float-line placed on the raffle table by Mr. Williams was won by **Scott Schimberg**. Manuel brought in a Ceramic Line Cutter (a safety device for divers) was chosen by **Tom Gardner**. The Owl puzzle provided by Teresa was grabbed by John Snyder. The remaining two items, a medium SCUBA Pro BCD donated by Tom and Jackie and the Oceanic Dive knife, was picked by Lance. See you all next month with more fun gifts for the Big Christmas Raffle!

THE DOOR PRIZE The \$20 door prize name was picked by **Scott Schimberg** and AGAIN! **Steve Wall**'s name was drawn - who ducked out early at the meeting! **So it's \$30 for our December general meeting.** As Steve thought he knew . . . you must be in attendance to win. So maybe Steve thinks he'll get lucky - 3rd time's a charm and will win \$30 in December! How are your trips to Las Vegas paying off, Steve?

DECEMBER'S RAFFLE: From each Flipper Dipper we would appreciate a donation for the holiday raffle table and an ornament for the Christmas tree. Please see page 1 for raffle suggestions and details on our BIG Annual Holiday Raffle. If you live out of the area or can't attend the General Meeting, please contact, **Lance Williams** (+1-650-321-5255, Willo1044@yahoo.com) to send in a check. He will pick up a raffle donation in your name. Thank you! ★

MEMBERSHIP

Teresa Hanson

There are prospective members looking to dive and we look forward to diving with you! Prospectives must have a Club jacket either in possession or on order to be voted into the Club. See the Club's Website (Membership Requirements) for information and where to purchase. Contact **Teresa** for additional information on any and all Membership Requirements.

A FREE raffle ticket will be given to the following Dippers who have a birthday this month: **Adam Nasont** and **Bill Winter**. ★

CLUB DUES - LAST CALL!

If you didn't already do so, it's time to pay your **annual dues**. Each member will be asked to sign an "Assumption of Risk Agreement" when dues are paid. These forms will be available at the General Meeting. Dues were to be paid by November 30th so you will incur a **late fee of \$5.00**. Please mail your dues and completed form to: **Jim Rezowalli**, 17040 Oak Leaf Drive, Morgan Hill, CA 95037.

Club Dues \$50.00 per year and **\$10.00** per year to receive this Newsletter via the U.S. Postal Service. Or download it FREE each month off the Club's Website in full color. Charter and Lifetime Members will continue to receive the Newsletter by U.S. mail for FREE. CenCal (Central California Council of Diving Clubs) and USofA (Underwater Society of America) dues are **\$15.00 each**. These optional dues support the many efforts of CenCal and USofA on behalf of all divers in the areas of beach access along with conservation, and state and national legislation. These two organizations form an effective method for presenting the divers' interests state-wide and nationally.

A summary of our annual dues is as follows:

CLUB	\$ 50.00
Newsletter via U.S. Mail	10.00
GEN CAL	15.00
USA	<u>15.00</u>
Total	\$ 90.00

Remember, associate member (non-diving spouses of Dippers) dues are **\$5.00**. Associate members may attend Dipper functions at member prices, but have no voting privileges. Also, dues must be paid by November 30th or you will incur a **late fee of \$5.00. SO DON'T DELAY!** ★

2016 TROPHY STANDINGS

Each month the person whose name appears in the newsletter will receive **3 FREE RAFFLE TICKETS** at the General Meeting — if in attendance. If you hold a trophy several months in succession, you will receive **3 FREE** tickets each month until someone beats your catch.

Contact **John Snyder** at +1-408-202-5196, e-mail: john.fishhunter@gmail.com, **WITHIN 1 WEEK** and give him all the proper info (include the name of one Club-member witness). ★

SKIN DIVING

□ LINGCOD □

Bob Gault 15 lbs.
Black Gulch 05/29

□ ABALONE □

John Snyder 8.8 inches
Van Damme 05/28

□ CABEZON □

Open

□ SHEEPHEAD □

Open

□ LOBSTER □

Open

□ OTHER OPEN CATEGORIES □

*Halibut, White Sea Bass,
Striped Bass*

SCUBA

□ LINGCOD □

Open

□ CABEZON □

Open

□ SHEEPHEAD □

Open

□ LOBSTER □

Open

□ HALIBUT □

Open

The race is on! Good luck to all!



continued from front page

be? The emphasis of the Awards Banquet is recognizing the outstanding efforts of Club members during the past year. Trophy winners will be presented with special awards, as will Club Officers, Committee Heads, and others who put forth much effort to make Club dives and events a success during 2016. We may even present some long-time members with their 10 or 20 year membership pins. The out-going Board will be thanked for their efforts, and the incoming officers will be welcomed.

As in past years, the Club is subsidizing the cost of the Banquet. **Tickets this year are prix fixe on meal selection at \$45.00.** Each entrée is served with seasonal greens, fresh vegetables, potato du jour, French rolls, and coffee.

Entrée choices include:

- Roast Prime Rib of Beef, au jus
- Crab and Shrimp Cannelloni
- Breast of Chicken Marsala
- Vegetarian: Mushroom Crepes



All dinners include appetizers and dessert: Chocolate Torte.

No-host bar starts at 5:00 PM and dinner at 6:00 PM. Hard and soft drinks are available at the clubhouse bar, which is across the entry aisle from the banquet room. There is a corkage charge of \$7.50/bottle (\$11 for you magnum drinkers), payable directly to the server when opened.

Carl Tuttle will have tickets on sale at the December General Meeting. Or you can contact Carl (408-286-7956;

tutcomms@sbcglobal.net) to purchase your tickets. Due to the date change, the deadline for purchasing tickets is the Business Meeting on January 6th. Don't miss this fun-filled evening! ★

MEET YOUR 2017 CLUB OFFICER CANDIDATES



PRESIDENT: BARBARA DAVIS

I've been diving since 1992 and I've been an active member of the Flipper Dippers since 1993. I served as Vice President in 1994, 1995 and 2015 and President in 2016. We've had a good year and I appreciate being nominated again to be President in 2017. I may not have Howard's sense of humor, but I can get the job done! Thank you for your continued support!



VICE PRESIDENT:

MANUEL MANGROBANG I got started scuba diving after snorkeling in the Philippines and became a member of the Flipper Dippers in February of this year. I am planning on getting my Rescue Certifications next. When I become vice president, it will just be my first step in my rise to power.



SECRETARY:

MIKE CHALUP I've been a Flipper Dippers member for 28 years and have served as Secretary (most recently) since 2012. If elected, I'll continue to keep records for Club meetings and help our Group to be successful in its second half century of serving the local dive community.



TREASURER:

JIM REZOWALLI I have held pretty much all the officer positions in the club and find the treasurer's position the most demanding and not to be taken lightly. It includes collecting the dues and payments, making deposits, tracking the payments to Cencal and USOA and sending them to those organizations, updating the

membership roster, collecting and keeping the liability release forms, going to the business and membership meetings, keeping track of the check book, balancing it, and having it available when a member needs reimbursement for an expense. The treasurer also has to forecast the Club's future financial needs and be sure there are funds to cover them. This can be unpopular when dues or fees have to be increased to cover increasing expenses or to say no to an otherwise popular spending request. In the future our main fundraiser, the dinner dance, may not be possible with the ever increasing restrictions on take. At the moment our financial reserve is in good shape and I think I have done a good job meeting the financial needs of the Club. With your vote I hope to keep doing so.



SCOTT SCHIMBERG Scott joined the Flipper Dippers in July 2014. He has since attended many Club activities including boat dives, ab dives and campouts, the Seafood Dinner & Dance, and is pursuing additional advanced scuba certifications.



SERGEANT-AT-ARMS:

STEVE WALL A Club member since 2013, Steve has been very active in diving and Club activities including lobster dives, halibut dives, and some recent international diving.



LANCE WILLIAMS Lance has been a member of the Flipper Dippers since 2004 and has been the raffle chair this past year (and others). He was the Club's Sargent-at-Arms in 2012, the Club's president in 2007 and 2008 and vice president in 2005 and 2006. He is also a member of the exclusive club of LORDs (Loyal Order of Retired Dippers). Lance has now logged more than 1,200 SCUBA dives and has dived all over the world — most recently in Cozumel. ★ ★ ★ ★ ★

S3 Dive Report: Lots to see and explore

Not deterred by questionable conditions, seven Flipper Dippers boarded the Beach Hopper II for the November 12th Second Saturday Scuba dive. Dippers **Howard Timoney, Barbara Davis, Greg Davis, Mike Chalup, Manuel Mangrobang, Tom Gardner, Jackie Gardner, and Grace Chi** enjoyed a scenic ride to Hopkins

Deep, watching the waves crash against the cliffs and rocks. The boat ride, thankfully, was calm and swells were minimal. Visibility at Hopkins was 25-ft, a pleasant surprise given Capt MaryJo description of Friday's visibility as "challenging." It was enough to see all the metridium a diver could want. There was a mild current occasionally but nothing this group couldn't handle. Sea lions, sea otters, and dolphins were entertaining during the surface interval. One of the sea lions stuck a flipper out and

pranked Madame President into thinking a diver was surfacing. First Gentleman objected to Metridium Mountain for the second dive so the boat repositioned for Eric's Pinnacle. Visibility was worse, maybe 15-ft, with some strong surge. Mike and Greg surfaced after they were thrown together and rolled like a ball in the sand. After getting tumbled by the constant surge, the boat headed back to port and the Dippers retreated to London Bridge Pub for lunch. ★



Clockwise from left, Looks like Greggie found someone to dive with. Grace and Barbara get out of the wind. Tom and Jackie - posing for their Christmas Card photo? We're not sure if Howard needs help picking his nose. Barbara and Greg waiting for the anchor to drop for the next dive.



2016 Flipper Dippers' Photo Contest

Jim Rezowalli

It's time to finalize your sorting and mounting your photos for the 2016 Flipper Dippers' photo contest! **Here are the "Official Rules":**

- A) There are two categories:
1. **Diving Gnome** – This is any photo with the "Official" SJFD Diving Gnome. If your picture has a Gnome in it, the photo falls into the Diving Gnome category.
 2. **Underwater** – This is any photo taken underwater without a Gnome.
- B) Photos must be taken during 2016 at a Flipper Dippers' coordinated event. This is any event or dive that was published in the Newsletter or mentioned at a Club meeting.
- C) Up to four photos can be entered into each category, that is up to four Diving Gnome photos and/or four Underwater photos. If more than one photo is submitted the group of photos will be judged as a collection (that way one person cannot win 1st, 2nd, and 3rd place).

Photos can be no larger than 8-inches x 10-inches. All photos sub-



- D) Photos will be judged by attendees at the Annual Awards Banquet, on January 22, 2017, and the winners will be announced at the February General Meeting. There will be First, Second and Third place prizes.
- E) Photos must be turned in to Jim Rezowalli by Jan 1, 2017. Bringing them to the December General Meeting is your best option.

If you do not follow the rules your photo may be disqualified and rejected! If you are unclear as to the rules send Jim an email: jimandthebeach@gmail.com. You can mail your mounted prints to: Jim Rezowalli, 17040 Oak Leaf Drive, Morgan Hill, CA 95037 📧

Canadian man goes diving for sea cucumbers, stumbles across missing US nuclear weapon

A man who went diving for sea cucumbers got more than he bargained for when he swam straight into a missing nuclear bomb. But so unexpected was Sean Smyrichinsky's find, off the western coast of Canada, that he initially thought it was a UFO.

Now the Canadian Navy has been dispatched to see if the diver's explosive claims stack up and he really has found an arrant atomic bomb. If proved right, Smyrichinsky may have inadvertently solved one of the biggest mysteries of the Cold War — what happened to a nuclear bomb jettisoned by a US aircraft in 1950 just before it crashed. Smyrichinsky claimed he recently went diving in a remote area close to Pitt Island, off the coast of British Columbia, using an underwater scooter.

Scouring the sea bed for sea cucumbers one last time, he stumbled across something he couldn't explain. "I found this big thing underwater, huge, never seen anything like it before," Smyrichinsky told the Vancouver Sun. "I came up telling all my buddies on the boat 'Hey, I found a UFO. It's really bizarre.' And I drew a picture of it, because I didn't have a camera."

Talking to the BBC, Smyrichinsky described it as, "bigger than a kingsize bed", perfectly flat on top with a rounded bottom and had a hole in the centre just "like a bagel." He told a few stumped fisherman before one of them said, 'Oh, you might have found that bomb.'" That bomb was an 11,000 pound (4900kg) Mark IV "Fat Man" American

nuclear weapon at least as large as those that were dropped on Hiroshima and Nagasaki in the dying days of the Second World War. One of 500 produced in the 1940s, it was the first ever "broken arrow" incident, or accident involving an atomic weapon.



Above, a US Air Force Convair B-36 Peacemaker bomber, the largest bomber ever built that crashed into remote British Columbia. Below, the "Fat Man" nuclear bomb similar to the one jettisoned over Canada in 1950. Source: News Limited



In February 1950, an American military plane, a Convair B-36B bomber, took off from Eilson air base in Alaska headed for its home base of Carswell near Dallas, Texas. The plane was on a simulated nuclear strike mission and carried a bomb to test how effectively it could fly with such a heavy payload. Flying along the Canadian coast, several of the plane's engines iced up and shut down. Unable to stay aloft, the crew parachuted from the aircraft, five of them killed in the process after its suspected they landed in the freezing ocean.

The US military have always said the Fat Man device was not armed. Nevertheless, the crew were so concerned about the combination of TNT, lead and uranium the device did contain, they offloaded the bomb into the sea rather than have it explode on land. Desperate for the Soviets not to get their hands on sensitive military material, the US authorities immediately began a search for the plane, and it's payload, thinking it had ditched in the sea. It would take three years before the Convair was found deep inland, smashed into the side of the mountain.

Fragments of the bomb were never found, perhaps until now. Smyrichinsky said the object he found was "a big bowl, at least 12 feet across, maybe bigger." "The bowls (inside the main bowl) are much larger than basketballs, maybe 24 inches across. They're very smooth

continued on page 7

DIVE & ACTIVITY CALENDAR

BRIAN ZAUGG

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DECEMBER 2016

WEDNESDAY, DECEMBER 1 Abalone Season Closed

WEDNESDAY, DECEMBER 7 BUSINESS MEETING

Meeting will be held at **Teresa Hanson's** home (408) 966-6433, teresa_hanson@comcast.net. All members are invited to attend. This is a good time to share your new ideas for dives and entertainment. **Meeting starts promptly at 7:30 PM.** Refreshments to share are welcome.

SATURDAY, DECEMBER 10 SECOND SATURDAY SCUBA (S3)

Coordinator: Brian Zaugg, (408)218-9712, brian.zaugg@gmail.com
Details: Looking for a coordinator for this S3 beach dive. Meet at Breakwater upper parking lot at 8am to assess conditions. Lunch in Monterey after two dives. Contact Brian for more info.

SUNDAY, DECEMBER 11 TOMALES BAY CLAM DIG

Coordinator: Larry Ankuda (408) 378-4963, lankuda@comcast.net
The -0.61-foot (negative) tide is at

3:39 PM. Plan on taking a kayak, departing San Jose at 11:10 AM to head for Lawson's Landing, arriving back in San Jose at 9 PM. Email Larry to sign up or for more details and carpooling.

SATURDAY, DECEMBER 17 NO SCHEDULED DIVE

GENERAL MEETING WEDNESDAY, December 21st

7:30 PM at the Knights of Columbus Santa Maria Hall
2211 Shamrock Dr., Campbell.

Come celebrate 52 Years of the San Jose Flipper Dippers at our General Meeting.

Entertainment:

- ★ Election of 2017 Club Officers
- ★ Spectacular Holiday Raffle!
- ★ Holiday Treats!
- ★ Come one, Come all!

THE DOOR PRIZE IS \$30!



SATURDAY, DECEMBER 24 CHRISTMAS EVE

SATURDAY, DECEMBER 31 NEW YEARS EVE

UPCOMING IN JANUARY

- 04 Business Meeting
- 14 Second Saturday Scuba
- 18 General Meeting**
- 22 Annual Awards Banquet
- 25 Annual Planning Meeting



Annual Planning Meeting

Our annual Club Planning Meeting for 2017 has been scheduled for **Wednesday, January 25** at 6:30 PM at the home of **Steve Lodoen**, 6027 Sylvaner Way, San Jose.

This is where the decisions are made on dates for major Club events and activities, and the master calendar for the year is set. **All 2017 Club officers AND committee heads should plan to attend.**

Any members interested in being involved in planning Club dives and activities are encouraged to join us. Everyone please bring an appetizer-type dish to share and something to drink. ★

continued from page 6

on the inside and they're all around the centre of this thing." While the weapon isn't intact, from researching the design of the bomb, Smyrichinsky believes he may have found the section of the nuke that held the explosive material.

Major Steve Neta of the Canadian Armed Forces confirmed to Canadian broadcaster CBC Mr Smyrichinsky s

find could be well be linked to the 1950 broken arrow. "We do want to be sure and we do want to investigate it further," he said. A Royal Canadian Navy ship has been deployed to investigate. Time, it seems, has mellowed the anxiety of the Americans. Even if it is one of their bombs that has been found, they are so convinced it's inert and its technology is obsolete, they seem happy for their northern neighbors to take possession of it. ★

NEWS FLASH !

Abalone Bag Limit Reduction likely in 2017

Recreational Abalone Advisory Council meeting was held in Rohnert Park on Nov. 5. The abalone population trigger set in ARMP was reached which requires a reduced take of 25%. DFW presented options including a yearly bag limit of 9 or close the month(s) of November and/or April with an annual bag limit of 12. Other options include a 1-year moratorium. The basic problem is fourfold: warm water, death of starfish, explosion in urchin populations, and a die-off of kelp. As a result abalones are starving. Some are so weak they wash off their rock in heavy surge and roll up on the beach. On Saturday, Dec. 3 another meeting will be held in Ft. Bragg. A survey/poll will be done to get diver input on options. Email notices will be sent out for the poll requiring a 24-hr response so results can be sent to DFW by Dec 5. Any emergency action taken is limited to 180 days, then can be renewed for 90 days and then another 90 days. A final decision on how to meet the 25% harvest reduction will be made at DFW Commission meetings in San Diego Dec. 7-9. ★

NOTE: All certified divers are encouraged to attend San Jose Flipper Dippers' dives.

Non-Club members will be required to show proof of certification to the dive coordinator prior to entering the water with our group. Please sign up for dives at the General Meeting or call the coordinator. This is needed in case of cancellation or changes.



San Jose Flipper Dippers

P.O. Box 7421
San Jose, CA 95150



Follow us on
Facebook



FIRST CLASS MAIL

2016 COMING EVENTS

Dec 1	Abalone Season Closed
Dec 7	Business Meeting
Dec 10	Second Saturday SCUBA
Dec 11	Tomales Bay Clam Dig
Dec 21	☛ General Meeting
	• Elections for 2017 Club Officers
	• Big Christmas Holiday Raffle

2017

Jan 4	Business Meeting
Jan 14	Second Saturday SCUBA
Jan 18	☛ General Meeting
Jan 22	Annual Awards Banquet
Jan 25	Annual Planning Meeting
Feb 1, 2017	Business Meeting
Feb 11	Second Saturday SCUBA
Feb 15	☛ General Meeting

Watch This Space - Much More To Come!
See the Club's Website for the full Calendar

ANNUAL AWARDS BANQUET
Mark Your Calendars:
Sunday, January 22, 2017

The Flipper Dippers' Annual Awards Banquet will be on January 22, 2017. The banquet is going to be held again at **Michaels At Shoreline**, 2960 Shoreline Blvd., in Mountain View. Michaels is the Clubhouse for Shoreline Golf Links. See Page 1 for details. 🌟



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